

Draft Program NACBS 2017, Nov. 2-5, Denver

**\*\*PLEASE NOTE: THIS PROGRAM IS SUBJECT TO CHANGE\*\***

**Thursday evening:**

**4:00-7:00 Registration**

**4:00-6:30 NACBS Council meeting**

**7:00-8:30 Graduate student panel on publishing**

*Open Access and Online Publications*

Karin Wulf, College of William & Mary, Director of the Omohundro Institute

*Journal Articles*

Sandra den Otter and Jeffrey Collins, Queen's University, editors of the *Journal of British Studies*

*Publishing the First Book*

Peter Sowden, editor, Boydell & Brewer

**8:30-9:30 Graduate student reception**

*Graduate students attending the conference are invited to a welcome reception, hosted by the NACBS Executive Council.*

**Friday, Breakfast, 7:45-8:45**

**Session One: Friday, 8:45-10:30**

**1.a. Representations of Sex and Gender in the English Revolution**

Chair and commentator: Ann Hughes, Keele University

*Gender, Sex, and Libel Culture in the English Revolution*

Samuel Fullerton, University of California, Riverside

*'Women Complaining of their Severall Grievances': Strategies of Petitioning during the English Revolution*

Catherine Hinchliff, Johns Hopkins University

*Consent in Rape and Politics, 1642-1660*

Talya Housman, Brown University

**1.b. Anglo-Dutch Collaborations, Rivalries, and Exchanges in Europe and Beyond, 1585-1714 AV**

Chair and commentator: David Como, Stanford University

*'Brittano-Belgicus'? Anglo-Dutch Parliamentary Theory and Practice, 1585-1630*  
Catherine Chou, Grinnell College

*Respectable Traders or Dishonest Whoremongers? English and Dutch Performances of National Identity in the Indian Ocean*  
Eleanor Hubbard, Princeton University

*Anglo-Dutch Political Thought in Colonial New York*  
Megan Cherry, North Carolina State University

**1.c. Rushing for Gold: Gold Rushes and the Global History of Britain AV**

Chair and commentator: Jay Sexton, University of Missouri

*Fundamental Choices and Assumptions in the Cycle of British World Gold Rushes*  
David Goodman, University of Melbourne

*The Pacific Gold Rushes and the Struggle for Order*  
Benjamin Mountford, La Trobe University

*Engineering Gold Rushes: Expertise, Technology, and the Apparatus of Globalisation*  
Stephen Tuffnell, University of Oxford

**1.d. Religious Aspects of Nineteenth-Century British Politics**

Chair: James Sack, University of Illinois at Chicago

*'Mr. Muddlepool the Moralist': Lord Liverpool, the Church of England and Political Stability in a Turbulent Age*  
William Anthony Hay, Mississippi State University

*'A Machine for the Purposes of the State': William Sharman Crawford and the Established Church*

Anthony Daly, Massachusetts College of Liberal Arts

*British Sympathy for the South during the American Civil War: A Religious Perspective*

Michael J. Turner, Appalachian State University

Commentator: William C. Lubenow, Stockton University

### **1.e. Colonialism and Violence, 1820s-1920s**

Commentator and chair: Dane Kennedy, George Washington University

Crime, Punishment and the League of Nations: the 1922 A. W. W. Winston Case in Australia's Mandated Territory of New Guinea

Patricia O'Brien, Australian National University

Colonial Violence and Colonial Order

Richard N. Price, University of Maryland

Colonialism and Violence in Early Nineteenth-Century Southern Africa: Britain and the San Genocide

Elizabeth Elbourne, McGill University

### **1.f. All-Consuming: Labour, Production, and Leisure in Wartime Britain AV**

Chair: Nicoletta Gullace, University of New Hampshire

*Telegraph Girls and the Democracy of Suffering: Telecommunications Labour and Consumption During the Great War*

Katie Hindmarch-Watson, The Johns Hopkins University

*'Lavender for Lads': Women and the Circulation of Scent in the First World War*

Jessica P. Clark, Brock University

*'Total War but Not Total Misery': Leisure and Citizenship in World War II Britain*

Allison J. Abra, University of Southern Mississippi

**1.g. Memory and Masculinity in Post-1945 Military Life Stories**  
**AV**

Chair and commentator: Michael Roper, University of Essex

*Forgotten Men: British Experiences in the Korean War and Cold War Masculinity*  
Grace Huxford, University of Bristol

*Masculine Duty, National Service and the Memory of the Cold War*  
Matthew Grant, University of Essex

*Professional and Regimented: Class, Violence and Masculinity in Soldiers' Experiences of Combat in the 1982 Falklands War*  
Helen Parr, Keele University

**1.h. Teaching British History Now, I: New Ideas, New Tools (Roundtable)**  
**AV**

Chair: Krista Kesselring, Dalhousie University

*Transatlantic Digital Victorians: From London, Ontario to Skelmanthorpe*  
Amy Bell, Huron College

*Tracing Phantoms of the Past: Collaborative Undergraduate Research in a Transatlantic Project*  
Nina Reid-Maroney, Huron College

*Re-Visiting Phantoms of the Past: Creating and Assessing Collaborative Undergraduate Research in a Transatlantic Project*  
Neil Brooks, Huron College

*Going Deeply Digital in the Classroom: Opportunities and Costs*  
Susannah Ottaway, Carleton College

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**Break, 10:30-10:45**

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**2.a. Early Stuart Politics after Post-Revisionism**

**AV**

Chair: Laura Stewart, University of York

*The East India Company, Early Stuart Political Culture, and the Threat of a Vote as Political Strategy*

Rupali Mishra, Auburn University

*The Mastiff in Chains: John Williams and the Structure of Caroline Politics, 1625-1641*

Noah Millstone, University of Birmingham

*The Emergence of Majoritarian Politics in the Long Parliament*

William Bulman, Lehigh University

Comment: Paul Hammer, University of Colorado at Boulder

**2.b. Slavery, Religion, and Gin: Social Discourse and Legal Thinking in the Seventeenth and Eighteenth Centuries**

**AV**

*Sponsored by the Selden Society*

Chair: Susan Amussen, University of California, Merced

*Criminal Liability in England's Age of Gin*

David Clemis, Mount Royal University

*'The Ancient knowne Court': Saint Christopher and the Transnational Origins of Slavery*

Casey Schmitt, College of William and Mary

*The Sheriff's Case and the Re-Definition of Religious Toleration in Eighteenth-Century England*

Jennifer Warburton, University of Kansas

Commentator: Greg Smith, University of Manitoba

**2.c. Women and Men's Unconventional Connections in Eighteenth-Century England**

Chair and commentator: Anne Kugler, John Carroll University

*Illegitimacy and the Unmarried Father in Eighteenth-Century England*  
Kate Gibson, University of Sheffield

*A Single View: Unmarried Kin's Impact on Eighteenth-Century Family Relationships and Economics*  
Amy Harris, Brigham Young University

*Competence, Connections, and Manhood in the Making of an Eighteenth-Century Civil Service Career*  
James Rosenheim, Texas A&M

**2.d. Animals, Affect and the History of Humanitarianism** **AV**

Chair: Ethan Shagan, University of California, Berkeley

*Dogs, Darwin and the Limits of Humanitarianism*  
Thomas Laqueur, University of California, Berkeley

*The Transatlantic Turtle: Race, Rescue and Humanitarianism in Anglo-America, 1866*  
Seth Koven, Rutgers University

*Cows and the Moral Imagination*  
Deborah Valenze, Barnard College, Columbia University

**2.e. Manifesting Emancipation: Land and Landlessness in the Late-Nineteenth-Century Caribbean** **AV**

Chair: Madhavi Kale, Bryn Mawr College

*Barbadians' Struggle against Whig Emancipation and its Afterlife*  
Caree Banton, University of Arkansas

*'Dominica's Salvation': Colonial Policy, Taxes, and the Debate on the Future of Small Islands after Slavery*  
Anne Eller, Yale University

Imperial Ideologies of Ruin and Promise in Late-Nineteenth-Century Jamaica  
Christienna Fryar, University of Liverpool

Commentator: Adriana Chira, Emory University

## **2.f. Forever English: National Identity, Enemy Aliens, and World War I**

Chair: Carol Engelhardt Herringer, Wright State University

*'Still I Feel I Did My Duty': An English Governess Under German Occupation*  
Sophie De Schaepdrijver, Pennsylvania State University

*Hyde Park on the Spree: English Identity and Civilian Internees in Germany*  
Tammy M. Proctor, Utah State University

*Defining and Defending Valid Citizenship during War: Jewish Immigrant  
Businesses in World War I England*  
Stephanie Seketa, University of California, Santa Barbara

Commentator: Benjamin J. Lammers, Caldwell University

## **2.g. The Stupid Party? Reconsidering Conservative Political Thinking in Twentieth-Century Britain AV**

Chair: Gary Love, Norwegian University of Science and Technology

*The Edwardian Constitutional Crisis and Conservative Political Thinking, 1906-  
1914*  
Emily Jones, Pembroke College, Cambridge University

*The Awesome and the Ordinary: The Emotions of Everyday Conservatism in Mid  
Twentieth-Century Britain*  
Emily Robinson, University of Sussex

*Thatcherism's Imperial Origins?*  
Kit Kowol, Christ Church, Oxford University

Commentator: Guy Ortolano, New York University

## **2.h. Class, Identity, and Empire: A Festschrift for Richard Price (Roundtable)**

Chair: Philip Harling, University of Kentucky

Participants:

Richard Soderlund, Illinois State University

Martin Wiener, Rice University

James Cronin, Boston College

Charles Reed, Elizabeth City State University

Jill Bender, University of North Carolina, Greensboro

Commentator: Richard Price, University of Maryland

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### ***Lunch and Plenary, 12:45-2:15***

***The Knowledge Problem in the English Reformation: Or, What's Wrong with Historical Faith?***

***Ethan Shagan, University of California, Berkeley***

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### ***Session Three: Friday, 2:30-4:15***

#### **3.a. Affect and Society in Early Modern England**

**AV**

Chair and commentator: Keith Wrightson, Yale University

*Remorse, Repentance and Sorrow in Seventeenth-Century England*

Linda Pollock, Tulane University

*Man's Best Friend? Cross-species Emotional Relationships in the Eighteenth Century*

Ingrid Tague, University of Denver

*The Evidence for Affective Bonding between Foundlings and their Foster Families, c. 1741-1834*

Helen Berry, Newcastle University



### **3.b. Aspects of Identity and Persona in Eighteenth- and Nineteenth-Century Britain AV**

Chair: Markku Peltonen, University of Helsinki

*Fashioning Personas: Racialized National Identity and Performative Behaviour in Eighteenth-Century England*

Soile Ylivuori, Queen Mary University of London

*Persona to the People: Ethnotypological Rhetoric in English Translations of Haller, Rousseau, and Zimmermann, 1751-1799*

Laura Tarkka-Robinson, University of Helsinki

*Displaying Persona: Late-Victorian Historians, Paratexts, and Presenting Scholarly Persona*

Elise Garritzen, University of Helsinki

Commentator: Eva Johanna Holmberg, University of Helsinki / Queen Mary University of London

### **3.c. Pan-Africanism, Anti-Colonialism and Diasporic Visions of a Post Imperial World AV**

Chair: Brittany Merritt, University of South Florida

*Adeyola Amy: Amy Adeyola Ashwood Garvey & Social Justice in Great Britain*  
Natanya Duncan, Lehigh University

*Negro in the World Today Conference, London, July 1934*

Lydia Lindsey, North Carolina Central University

*The Grenada Revolution in the African Diaspora Imagination(s)*

Eric Duke, Clark Atlanta University

Commentator: Anne Spry Rush, University of Maryland, College Park

### **3.d. Thatcherism Without Thatcher: Alternative Sources of Political Change in Late Twentieth Century Britain AV**

Chair and commentator: Camilla Schofield, University of East Anglia

*Privatization Begins at Home: Housing, Criminology and the New British City*  
Sam Wetherell, Columbia University

*'A Waste of Public Money and Private Time': Responses to the Government Social Survey Health Surveys, 1943-1970*  
Daisy Payling, London School of Hygiene and Tropical Medicine

*'If You Step on us We Bite Back': Small Business and Conservative Activism in 1970s Britain*  
Chris Moores, Birmingham University

### **3.e. UK AIDS Histories from Below AV**

Chair: Ruby Daily, Northwestern University

*Whose/who's mapping: AIDS in Brighton 1986 : 1997*  
Matt Cook, Birkbeck, University of London

*The Experiences of AIDS in English Prisons*  
Janet Weston, London School of Hygiene and Tropical Medicine

*Nursing People with HIV/AIDS, 1981-1996*  
Tommy Dickinson, Kings College, University of London

Commentator: Chris Parkes, London School of Economics

### **3.f. The Work of Gareth Stedman Jones: Roundtable**

Chair: Susan Pennybacker, University of North Carolina, Chapel Hill

Participants:

Ellen Ross, Ramapo College, response to *Outcast London*

James Epstein, Vanderbilt University, response to *Languages of Class*

Sandra den Otter, Queen's University, response to *An End to Poverty?*

Andrew Sartori, New York University, response to *Karl Marx: Greatness and Illusion*

Commentator: Gareth Stedman Jones, Queen Mary University

### **3.g. WORKSHOP: Early Modern Bodies Corporeal and Rhetorical, I (Session runs until 5:00)**

Note: Pre-circulated papers for this workshop are available from the conveners. A portion of this session will be reserved for questions from the floor; advance reading of the papers by audience members is not required.

Conveners: Amanda Herbert, Folger Shakespeare Library (aherbert@folger.edu) and Olivia Weisser, University of Massachusetts, Boston (olivia.weisser@umb.edu).

#### *Epochs of Embodiment*

Karen Harvey, University of Birmingham

#### *Violence, Desire and Resistance: Reading Black Skin in the Early Modern Period*

Philippa Chun, Cornell University

#### *Pregnancy as Performance: Reading Early Modern Women's Bodies*

Amanda Zoch, Indiana University

#### *'Sexual Crime', Bodily Knowledge, and Vernacular Sexual Forensics in Early Modern Britain*

Seth LeJacq, Duke University

#### *A Body Politic for the Body of Christ: Commonwealth Principles in John Winthrop's Massachusetts*

Neal Dugre, University of Houston-Clear Lake

#### *Possessed Bodies, Spectral Apparitions, and the Disruption of the Senses*

Erika Gasser, University of Cincinnati

#### *Rhetoric or Reality? Metaphor or Ontology? The Problem of the Body in French and British Commercial and Social Thought*

Joseph Bryan, Montana State University, Billings

#### *Sexual Politics and the King's Two Bodies in the English Revolution*

Samuel Fullerton, University of California, Riverside

#### *Male Soldiers, Martyrs, and Manhood in the English Revolution*

Catherine Hinchliff, The Johns Hopkins University

*“To Plunder Under the Petticoat”: Defining the Bounds of Legitimate Ownership in Sexual Crime, 1642-1660*

Talya Housman, Brown University

*The Architecture of Habeas Corpus: Imprisoned Bodies and the Construction of Liberty*

Lisa Haber-Thompson, Harvard University

### **3.h. WORKSHOP: Cultures of Imperialism, I (Session runs until 5:00)**

Note: Pre-circulated papers for this workshop are available from Durba Ghosh (dg256@cornell.edu). A portion of this session will be reserved for questions from the floor; advance reading of the papers by audience members is not required.

Conveners: Elizabeth Elbourne, McGill University, and Durba Ghosh, Cornell University.

*‘A Burmese Wonderland’: Capitalism, Labor, and Migration at the Bawdwin Mines in British Burma, 1906-1935*

David Baillargeon, University of California, Santa Barbara

*The Cultural Field of an Intoxicant Commodity: Ganja in Colonial Bengal 1840-1940*

Uthathya Chattopadhyaya, University of Illinois

*Knowledge and Conciliation in the Early Company State*

Joshua Ehrlich, Harvard University

*Specters of Capital: American Slavery and Britain’s Culture of Finance*

John Handel, University of California, Berkeley

*A Tiger of Many Stripes: Thomas Nast’s Appropriation of John Tenniel’s 1857 Imagery*

Aisha Motlani, Northwestern University

*Rethinking Imperial Globality: British Imperial Culture and the Conundrum of Japan’s ‘Yellow Man’s Burden’*

Chika Tonooka, University of Cambridge

*The Politics of 'Settlement': Political Economy, Mi'kmaw Mobility and the Colonization of Prince Edward Island in the Early Nineteenth Century*  
Angela Tozer, McGill University

*The Entanglements of Imperial 'Science Cultures': British Women and Scientific Networks, 1800-1840*  
Virginia Vandenburg, Queen's University

*Competing Visions of Empire in the Founding of Georgia, 1730-1748*  
Amy Watson, Yale University

*Global Microhistory and Colonial Cultures in the Second British Empire of the Indian Ocean World, 1812-1816*  
James Wilson, University of Cambridge

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**Friday evening:**

***Business Meetings***

***Reception and NACBS Awards Presentation***

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**Saturday, Breakfast, 7:45-8:45**

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**Session Four: Saturday, 8:45-10:30**

**4.a. Protestant Dispossession, Catholic Exorcism, and the Religious Politics of the Demonic in Early Modern England**

Chair and commentator: Margaret Sena, Stanford University

*Exorcism and the Politics of Publicity*

Peter Lake, Vanderbilt University

*Catholics and Exorcism in Early Modern England*

Michael Questier, Queen Mary, University of London

*Post-1604 Puritan Dispossession and the 1615 Edition of Alexander Nyndge's Vexation*

Amy Tan and Jesse McCarthy, Vanderbilt University

**4.b. The Future of Scottish Studies in North America (Roundtable) AV**

Chair: Alan Orr, Maryland Institute College of Art

*Recent Developments in Early Modern Scottish History*

Jason White, Appalachian State University

*New Perspectives on Slavery and the Modern Scottish Atlantic*

Karly Kehoe, St. Mary's University

*Ossian, Outlander, and a' That: Scottish Literary Studies in North America*

Anthony Jarrells, University of South Carolina

*From Braveheart to Brexit: The Case for Teaching Scottish History*

Michelle Brock, Washington and Lee University

**4.c. Valuable Bodies in Eighteenth-Century Britain**

**AV**

Chair: Karen Harvey, University of Sheffield

*Rank and Risk: Valuable Bodies in Eighteenth-Century Epidemic Thought*  
Kevin Siena, Trent University

*Debtors and the Dead: Markets for Bodies and the Commodification of People in Eighteenth-century Britain*  
Tawny Paul, University of Exeter

*Maternal Values and the Costs and Benefits of 'Necessary Appendages' under the Old Poor Law*  
Susannah Ottaway, Carleton College

Commentator: Lisa Forman Cody, Claremont McKenna College

#### **4.d. Reimagining Missionary Models: Race, Gender, and Imperial Identity in Nineteenth and Twentieth-Century Anglican Missions**

Chair: Elizabeth Elbourne, McGill University

*Reformation's Fruit: Empire and Protestantism in New Zealand and West Africa, 1814-1890*  
Ryan Butler, Baylor University

*Co-opting Patriarchy: Women, High Church Missions, and the Launch of the Ladies' Association of the Society for the Propagation of the Gospel, 1866-1876*  
Steven Maughan, The College of Idaho

*'Grandfather in the Bones': Scientific Racism and Spiritual Equality in Uganda, c. 1910-1939*  
Rebecca Hughes, Seattle Pacific University

Commentator: Jeffrey Cox, University of Iowa

#### **4.e. Humanizing Humanitarianism: The Congo Reform Movement's Eyewitnesses, Supporters, and Interested Businessmen** AV

Chair: Caroline Shaw, Bates College

*An Aristocracy of Humanitarianism: The Congo Reform Association's Donors and Leaders*  
Dean Pavlakis, Carroll College

*Behind the Casement Report: Guides, Interpreters and Interviewees*  
Robert Burroughs, Leeds Beckett University

*Congo Reform and the Liverpool Business Community*  
Dean Clay, Liverpool John Moores University

Commentator: Kevin Grant, Hamilton College

#### **4.f. Comparative Cultural Histories of Twentieth Century British Detective Fiction (Roundtable)**

Chair and commentator: Kali Israel, University of Michigan

*Hard-Boiled Enchantments: Raymond Chandler's Edwardian Fairy Tales*  
Michael Saler, University of California, Davis

*Agatha Christie in Southern Africa*  
Elizabeth Prevost, Grinnell College

*The Struggle for Meaning: The Press in Golden Age Detective Fiction*  
Laura E. Nym Mayhall, Catholic University of America

*Agatha Christie's Dystopian Romance*  
Phyllis Lassner, Northwestern University

#### **4.g. Space and the Politics of Affect in Twentieth-Century Britain (Roundtable) AV**

Chair: Deborah Cohen, Northwestern University

*Feeling Free: Mobility and Immobility in Refugee Camps*  
Jordanna Bailkin, University of Washington

*The Architecture of Politics, Emotion and Space in 1980s London: The Matrix  
Feminist Design Cooperative*  
Stephen Brooke, York University

*The Affective Economies of Heathrow Airport*  
James Vernon, University of California, Berkeley



*The Emotional Politics of Reading in the Archive: An Archive Memoir*  
Judith Walkowitz, The Johns Hopkins University

**4.h. The Cultural Politics of Race and Nation: Thirty Years After Paul Gilroy's  
*There Ain't No Black in the Union Jack* AV**

Chair: Kennetta Hammond Perry, East Carolina University

Participants:

Nicole M. Jackson, Bowling Green State University

Marc Matera, University of California, Santa Cruz

Rob Waters, University of Sussex

Carlton Wilson, North Carolina Central University

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**Break, 10:30-10:45**

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**Session Five: Saturday, 10:45-12:30**

**5.a. James I and England's Localities: Negotiations of Crown and Town**

Chair: Joseph P. Ward, Utah State University

*'According to the Statute to obtayne relief': Local Government in Chester and  
the Operation of the County Pension System for Maimed Soldiers*

Abby E. Lagemann, University of Colorado at Boulder

*Of Herrings and Hearings: Great Yarmouth, the Privy Council, and the Politics of  
Trade in Early Stuart England*

Catherine F. Patterson, University of Houston

*'The Navel or Umbilic of both kingdoms': The Impact of Regnal Union on the  
Border Garrison of Berwick-upon-Tweed, 1603-1610*

Janine van Vliet, University of Pennsylvania

Commentator: Marjorie K. McIntosh, University of Colorado at Boulder

## **5.b. Privacy and the Public Gaze in Late Stuart England**

**AV**

Chair and commentator: James Rosenheim, Texas A&M University

*The Rye House Plot: The View from Arbury Hall*  
Steve Hindle, The Huntington Library

*Mrs. Bedamore in the Study through the Keyhole: Privacy, Local Knowledge, and National Rhetorics in the First Age of Party*  
Newton Key, Eastern Illinois University

*Panic or Pleasure? Royal Privacy after the English Revolution*  
Stephanie Koscak, Wake Forest University

## **5.c. Identity and Politics in the Late Victorian Era**

Chair and commentator: Justin Olmstead, University of Central Oklahoma

*Carpetbaggers in Liberal Scotland: A Case Study of Childers and Goschen*  
Kyle Thompson, Pittsburg State University

*Unionism and Dynamite: Ulster Identity, Politics, and the Dynamite Campaign of 1881-1885*  
Lindsey Flewelling, University of Colorado at Denver

*'The Imperial Franchise': Untangling the Intersections of Race, Class, and Gender in British Parliamentary Reform*  
Jill Abney, University of Southern Mississippi

## **5.d. Feeding a Hungry World: Humanitarianism and Global Food Policies and Practices**

**AV**

Chair: Philippa Levine, University of Texas at Austin

*'When the Stomach Presses Against the Spine, the Heart May Sometimes Get displaced': Cooked Food, Humanitarian Relief, and the Politics of Parenting During the Late-Victorian Indian Famines*  
Nadja Durbach, University of Utah

*Take It with a Grain of Salt: Nutrition Education as Humanitarian Response in Interwar British Africa*

Lacey Sparks, University of Southern Maine

*The Economy of the Food Plate: Humanitarian Ethics, Everyday Life, and the Global Food Market in the Second Half of the Twentieth Century*

Tehila Sasson, Emory University

Commentator: Chris Otter, Ohio State University

**5.e. Development or Underdevelopment? New Perspectives on an Old Question (Roundtable) AV**

Chair: Joseph Hodge, West Virginia University

*Bethune School and the Sakhawat Memorial Girls School: A Comparative Study of Women's Education in Colonial Bengal*

Nilanjana Paul, University of Texas Rio Grande Valley

*Swynnerton Project for Nyasaland? British 'Rural Development' in the Late Colonial Period, 1948-1963*

Gift Wasambo Kayira, West Virginia University

*British Agricultural Development Policy in Nigeria: Contradictions and Conflicts*

Bekeh Utietiang, SUNY, College at Cortland

*Ruling Minds: The Media and State Propaganda in British-Ruled Nyasaland, 1945-1964*

Paul Chudz Banda, West Virginia University

Commentator: Jacob Ivey, Florida Institute of Technology

**5.f. Domesticity and Survival in Modern Britain AV**

Chair and commentator: Michelle Tusan, University of Nevada, Las Vegas

*From Masculine Knowledge to Feminine Skill: First Aid Instruction and the Gendered Culture of Survival in Britain, 1887-1918*

Ellen Boucher, Amherst College

*Domesticating the Gas Mask in Interwar and Wartime Britain, 1935-1945*  
Susan R. Grayzel, Utah State University

*'I Wept with Broken Mothers at Victims Graveside': Emotional Survival in Second World War Britain*  
Lucy Noakes, University of Brighton

**5.g. Submerged Identities: Queerness, Disability, and Gender in Twentieth-Century Britain** AV

Chair: Katie Hindmarch-Watson, The Johns Hopkins University

*The Disabled Housewife: Sex and Discrimination in the Welfare State*  
Jameel Hampton, Liverpool Hope University

*Being Seen by The State: Transgender Citizens and the Welfare State, 1950-1970*  
Marie Hicks, University of Wisconsin-Madison

*Britons, Orientalism and Homosexuality in the Interwar Middle East*  
Hilary Falb Kalisman, Furman University

Commentator: Teri Chettiar, University of Chicago

**5.h. Doing British Studies in the Age of Brexit (and Trump): Roundtable**

Chair: Rachel Weil, Cornell University

Participants:

Christienna Fryar, University of Liverpool

Ted McCormick, Concordia University

Chris Moores, University of Birmingham

Peter Mandler, Gonville and Caius College, University of Cambridge

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***Lunch and Plenary, 12:45-2:15***

***The British Departure and South Asia's Partition of 1947***  
Yasmin Khan, University of Oxford

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**Session Six: Saturday, 2:30-4:15**

**6.a. Conceptualizing Interpretation in Early Modern England AV**

Chair and commentator: Nigel Smith, Princeton University

*A Copy of a Letter: Fictitious Letters and Leaks in English Catholic Propaganda*  
Jennifer L. Andersen, California State University, San Bernardino

*Image, Paradigm, Audience: Constructing Political Interpretation in Mid-Seventeenth-Century England*  
Sabrina Baron, University of Maryland

*Translating the Church of England into Italian*  
Stefano Villani, University of Maryland

**6.b. Empires and Revolutions in the Eighteenth-Century Atlantic (Roundtable)  
AV**

Chair: Steven Pincus, Yale University

*The Age of Atlantic Revolution: A Re-Appraisal from the British Perspective*  
Patrick Griffin, University of Notre Dame

*The Origins of Liberal Democracy in the British Atlantic during the 'World Crisis', c. 1760-1790*  
James Vaughn, University of Texas at Austin

*War Making, State Making, and Revolution in the Age of Atlantic Empires*  
Alyssa Zuercher Reichardt, University of Missouri

*Barren Icy Rocks or a Nursery of Seamen? Debating Nova Scotia and Ideologies of Empire in the Era of the American Revolution*  
Alexandra Montgomery, University of Pennsylvania

**6.c. Government Responses to, and Planning for, the International Challenges of War**

Chair: Erika Rappaport, University of California, Santa Barbara

*Churchill's Toxic Arsenal: Chemical Weapons and Strategy during the Second World War*

Peter Thorsheim, University of North Carolina at Charlotte

*'If I can epitomise in one word the lesson I learned in the USA, it was China': Winston Churchill and Anglo-Chinese Cooperation during the Second World War*

Mark James Crowley, Wuhan University

*Refugee Committees and the Voluntary Movement in Britain during the Second World War*

Sandra Trudgen Dawson, University of Maryland, Baltimore County

Commentator: Lucy Noakes, University of Birmingham

#### **6.d. In Solidarity: Working with and through Difference in Post-War Britain AV**

Chair and commentator: Camilla Schofield, University of East Anglia

*Policing and Protest as Colonial and Anti-Colonial Practice in Post-War Britain: Re-Framing Law and Order at the End of Empire*

Christopher Hill, Birmingham City University

*Multiracial Solidarity, Anti-Apartheid Activism, and the Struggle against Racism in Post-Imperial Britain*

Tal Zalmanovich, The Hebrew University of Jerusalem

*'We Won't be Terrorized out of Existence': The Possibilities and Limits of Bookshop Joint Action*

Radhika Natarajan, Reed College

#### **6.e. Emotional Work, Work and Emotions in Post-War Britain AV**

Chair: Stephen Brooke, York University

*Feelings at Work in Modern Britain: Emotional Expression and Everyday Experience*

Claire Langhamer, University of Sussex

*Graduate Mothers and Emotional Labour in 1960s Britain*

Helen McCarthy, Queen Mary University of London

*The 'Spotting a Homosexual Checklist': Masculinity, Sexuality and the British Foreign Office, 1965-1991*

James Southern, Queen Mary University of London & the Foreign and Commonwealth Office

Commentator: Sarah Crook, New College, Oxford University

## **6.f. Art History and British Studies**

Chair: Becky Conekin, Yale University

Presenters:

Tim Barringer, Yale University

Julian Bell, Independent Scholar

## **6.g. WORKSHOP: Early Modern Bodies Corporeal and Rhetorical, II (Session runs until 5:00)**

Note: Pre-circulated papers for this workshop are available from the convenors. A portion of this session will be reserved for questions from the floor; advance reading of the papers by audience members is not required.

Conveners: Amanda Herbert, Folger Shakespeare Library (aherbert@folger.edu) and Olivia Weisser, University of Massachusetts, Boston (olivia.weisser@umb.edu).

*The Great Hedgehog Massacre: Vermin Eradication and the Politics of the Parish in Early Modern England*

Will Cavert, The University of St. Thomas

*Mothers' Legacy Texts and the Discursive Limitations of Print*

Emily Fine, University of Alabama

*Desiring Bodies: Embodied Reading Practices and Intersubjective Self-Fashioning in Richard Carshaw's "The Flaming Heart"*

Katey Roden, Gonzaga University

*The Body in the Box: Owning and Studying Blackness in Samuel Pepys's England*  
Emanuel Phillip, College of William and Mary

*"Look'd Like Milk": Feeding Infants in Early North American Borderlands*  
Carla Cevasco, Rutgers University

*Incorporating Nature: Metals, Mines, and the State in Renaissance England*  
Christopher Consolino, Johns Hopkins University

*Early Modern Bodies and the Material Culture of Healing*  
Annie Thwaite, University of Cambridge

*Hobbes on Sovereignty and the Lord's Supper*  
Steve Dezort, Texas A&M University

*Physiognomy, Forensic Evidence, and Representations of Martyrs/Traitors in Early Modern England, c. 1580-1620*  
Jennifer Wilson, Rutgers University

*'Mindful of their bellies and gullets': Anatomical Imagery in English Colonization*  
Jason Sellers, University of Mary Washington

*'Drawn out by Nature's pencil': Dressing the Body Politic in Seventeenth-Century England*  
Emilie Brinkman, Purdue University

#### **6.h. WORKSHOP: Cultures of Imperialism, II (session runs until 5:00)**

Note: Pre-circulated papers for this workshop are available from Durba Ghosh (dg256@cornell). A portion of this session will be reserved for questions from the floor; advance reading of the papers by audience members is not required.

Conveners: Elizabeth Elbourne, McGill University and Durba Ghosh, Cornell University

*Creating Welfare, Nursing Empire: Recruiting Colonial Student Nurses for the NHS, 1944-1962*  
Catherine Babikian, Rutgers University



*The Constitution Express: First Nations' Activism in Britain against the Patriation of the Canadian Constitution, 1979-85*

Joel Hebert, University of North Carolina at Chapel Hill

*Archaeology as 'Bond of Empire' and 'Deep Diplomacy': The Egypt Exploration Fund, 1917 – 1936*

Adam C. Hill, Concordia College

*Imperialism and the Culture of State Management in World War I*

Ian Kumekawa, Harvard University

*'Trying to Do Right Between Black and White': The Rejection of Experience and the Production of Knowledge during the Kenyan Emergency, 1952- 1960*

Katya Mazlakowski, Northwestern University

*A Social Engineer in the Colonial Circuit: Roy Gazzard and the Making of Killingworth Township*

Jesse Meredith, University of Washington

*The 1924 Empire Cruise and the Imagining of an Imperial Community*

John C. Mitcham, Duquesne University

*'Selling English by the Pound': The British Council and English-Language Teaching, 1960-1980*

Caroline Ritter, Texas State University

*Cultures of Decolonisation: Immigration Restriction and Race in the Post-Imperial Nation*

Jean P. Smith, King's College London

#### **6.i. POSTER SESSION, 4:15-5:00**

Note: Posters will be on display throughout the conference; their presenters will be available for questions and discussion in this time slot.

*Fynes Moryson's "Itinerary" (1617) and the Legacy of Elizabeth in the Reign of James VI & I*

Eoin Devlin, University of Cambridge and King's College, London

*X. v. the United Kingdom: Human Rights and the Internationalization of British Mental Health Activism, 1971-1983*

Charles Hamilton, University of Virginia

*Shifts in Islamic Identities Under British Rule in Northern India*

Katie Houser, Utah State University

*'Flooded with Outsiders': Decolonization and the Irish Diaspora in Interwar Britain*

Daniel Joesten, University of California, Santa Cruz

*Privateering and the Commodification of War in the Mid-Eighteenth-Century British Atlantic*

Richard Lockton, Indiana University

*Beyond Ripper's Whitechapel: Mapping Cultural Representations in the East End of London*

Amy Milne-Smith, Wilfrid Laurier University

*Mapping the Baptist Imperial Imagination in Victorian Britain*

Joseph Stubenrauch, Baylor University

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**Saturday, 5:00-6:00**

**Presidential Address:**

***'Fire by Night, Cloud by Day': Refuge and Exile in Postwar London***

**Susan Pennybacker, University of North Carolina at Chapel Hill**

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**Saturday, 6:15-8:00**

**Reception, Denver Art Museum**

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**Session Seven: Sunday, 8:30-10:15**

**7.a. Speaking Truth to Power: Satire and Polemic in Early Stuart Britain**

Chair and commentator: Rachel Weil, Cornell University

*Gender, Politics, and 'the People' in Early Modern Scotland*

Laura Stewart, University of York

*'The Common Crye of Englishe Men' and the Authority of the Vox Populi in the Monarchical Republic of Elizabeth I*

David Coast, Bath Spa University

*Learning to Talk Back: the Caroline Regime Responds to Its Critics*

Thomas Cogswell, University of California

**7.b. Politics, Individual Rights, and the Courts in England, 1377-1817**

*Sponsored by the Selden Society*

Chair and commentator: Peter Larson, University of Central Florida

*Judicial Development of the Law of Maintenance, 1377-1485*

Jonathan Rose, Arizona State University

*A Very English Liberty: The Right to Privacy and the Wilkite Affair of the General Warrants*

Michael Conforti, City College of New York

*Romanticism and Revolution: Percy Shelley's Children and the Development of the Parens Patriae*

Danaya Wright, University of Florida

**7.c. The Problem of Civil Religion in Enlightenment Britain**

Chair and commentator: Brent Sirota, North Carolina State University

*The Limits of Civil Religion: Locke's Letter in Ideological Context*

Jeffrey Collins, Queen's University

*'To Promote Unity in the Civil, or Common Concerns of Life:.' The Enlightenment Defense of the Calendar of the Church of England*  
Celestina Savonius-Wroth, University of Illinois at Urbana-Champaign

*Despair, Devotion, and the Defense of an Enlightened Commercial Order: Hume's Skepticism and the Court Whig Project*  
David Lyons, University of Chicago

**7.d. A Roundtable on Erika Rappaport's *Thirst for Empire: How Tea Shaped the Modern World* AV**

Chair: Penny Sinanoglou, Wake Forest University

Participants:

Nadja Durbach, University of Utah  
Mariel Grant, University of Victoria  
Yasmin Khan, University of Oxford  
Paul Deslandes, University of Vermont

Commentator: Erika Rappaport, University of California, Santa Barbara

**7.e. Embers of Empire I: Rhodesian Selfhood at Empire's End AV**

Chair: Dane Kennedy, George Washington University

*Lord Salisbury's Postbag: Letter Writing as Post-Imperial Protest*  
Christian Damm Pedersen, University of Southern Denmark

*Uncommon Law: British Justice in White Rhodesia*  
Stuart Ward, University of Copenhagen

*The Political Positioning of Trauma: White Zimbabwean Family Memoirs*  
Astrid Rasch, University of Copenhagen

Commentator: Bill Schwarz, Queen Mary University of London

## **7.f. Working Motherhood in Post-War Britain**

Chair and commentator: Claire Langhamer, University of Sussex

*Part-time Work and Working Motherhood, c. 1951 - c.1981*

Laura Paterson, University of Oxford

*Professional Women and Motherhood c.1967-1987*

Eve Worth, University of Oxford

*Paid Work, Motherhood and Citizenship, 1968-1985*

Jonathan Moss, University of Southampton

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**Break, 10:15-10:30**

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### ***Session Eight: Sunday, 10:30-12:15***

## **8.a. Place, Space, and Performance in Early Modern London**

Chair and commentator: Tim Harris, Brown University

*Engaging the Public: The Performative Visibility of Proclamations in Early Modern London*

Chris Kyle, Syracuse University

*Celebrity Status: Two African Princes in London, 1720-1722*

Lindsay O'Neill, University of Southern California

*Circulation and Exchange: Crossing London Bridge in Elizabethan and Stuart London*

Michael Britton, Syracuse University

## **8.b. 'God and Mammon:' New Approaches to Old Questions about Evil and Money in the Early Modern British World**

Chair: Brent Sirota, North Carolina State University

*Following the Money: Roman Pensions and the Problem of Evil in Caroline England*

Christopher Gillett, Brown University

*'Thou may depend on Mine to be genuine:’ Thoughts on Quaker Plain Dealing and Fixed Prices in Transatlantic Trade*

Zachary Dorner, Stanford University

*What Happens to ‘Evil’ in the Enlightenment?*

Matthew Kadane, Hobart and William Smith Colleges

Commentator: Mara Caden, Yale University

### **8.c. Beyond Abolition: The Politics of Health, Disease, and Medicine in Atlantic Slavery**

Chair: Rana Hogarth, University of Illinois at Urbana-Champaign

*Amelioration & Its Discontents: Slave Provisioning, Resistance, and the Politics of Health in the British Caribbean*

Nicholas Crawford, Institute for Advanced Study in Toulouse

*Debility, Slavery, and Slow Death in the Antebellum South*

Elaine LaFay, University of Pennsylvania

*Military Medicine in the Caribbean Plantation Enlightenment: Thomas Dancer’s The Medical Assistant (1801)*

Claire Gherini, Fordham University

Commentator: Kathleen Brown, University of Pennsylvania

### **8.d. Tory Socialists, Lord Curzon, and Peterloo: Political Identities and Politics**

Chair and commentator: Kyle Thompson, Pittsburg State University

*‘Tory Socialists’, ‘Labour Radicals’ and the 1895 General Election*

Matthew Kidd, University of Gloucestershire

*Lord Curzon, the Tariff Reform Debate and the Edwardian Conservative Party*

Derek Blakeley, McNeese State University

*The Evolving Rhetoric of Peterloo, 1819-1919*

David Strittmatter, State University of New York, College at Buffalo

**8.e. Embers of Empire II: The Receding Frontiers of British Nationality AV**

Chair: Radhika Natarajan, Reed College

*India, Britain and the Complexities of 'Reciprocal Citizenship'*  
Kalathmika Natarajan, Copenhagen University

*Devalued Passports: The 1968 Commonwealth Immigrants Act in Global and Local Contexts*  
Harriet Mercer, Oxford University

*'No "Mother Country" Except the United Kingdom': The Falkland Islanders and the British Nationality Act (1981)*  
Ezekiel Mercau, University College Dublin

Commentator: Kennetta Hammond Perry, East Carolina University

**8.f. Society, Sexology and the Self in Twentieth Century Anglo-American Cultures AV**

Chair and commentator: Matt Cook, Birkbeck, University of London

*'England has Gone Utterly Rabid...': Alfred C. Kinsey on Postwar National Sexual Cultures*  
Judith Allen, Indiana University

*Edith Ellis, Sexuality, and Social Thought*  
Anna Clark, University of Minnesota

*Kinsey and the 'Anglo-world': Migration, Sex and Sexology in Twentieth-Century Britain and the Dominions*  
Ruby Ray Daily, Northwestern University

**8.g. Teaching British History Now, II: The Present in British History Classrooms**

Chair: Simon Devereaux, University of Victoria

Participants:

Kali Israel, University of Michigan  
Andrew Muldoon, Metropolitan State University  
Allison Abra, University of Southern Mississippi  
Charles Upchurch, Florida State University

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